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CONFIRMATION NO. 1469

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|---|---|-----------------------------------|--|--------------------------------|------------------------------------|
| SERIAL NUMBER 10/790,411 | FILING OR 371(c) DATE 03/01/2004 RULE | CLASS 379 | GROUP ART UNIT 2614 | ATTORNEY DOCKET NO. | |
| APPLICANTS Raj R. Sripathi, Overland Park, KS; Angela R. Winner, Olathe, KS; | | | | | |
| ** CONTINUING DATA ***** | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/20/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d)-conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY KS | SHEETS DRAWING 1 | TOTAL CLAIMS 32 | INDEPENDENT CLAIMS 4 |
| ADDRESS 26263 | | | | | |
| TITLE C2P PROVISIONING LATE-BREAKING SCENARIOS | | | | | |
| FILING FEE RECEIVED 1072 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |